

EXECUTIVE CABINET

Day: Wednesday
Date: 23 June 2021
Time: 1.30 pm or at the rise of the Strategic Commissioning Board
Place: George Hatton Hall, Town Hall, Dukinfield.

Item No.	AGENDA	Page No
1.	APOLOGIES FOR ABSENCE To receive any apologies for the meeting from Members of the Executive Cabinet.	
2.	DECLARATIONS OF INTEREST To receive any declarations of interest from Members of Executive Cabinet.	
3.	MINUTES	
a)	EXECUTIVE CABINET To consider the Minutes of the meeting of the Executive Cabinet held on 28 April 2021.	1 - 12
b)	STRATEGIC COMMISSIONING BOARD To receive the Minutes of the meeting of the Strategic Commissioning Board held on 28 April 2021.	13 - 20
c)	EXECUTIVE BOARD To receive the Minutes of the meetings of Executive Board held on: 14 April, 19 May, 2 June 2021.	21 - 52
4.	2020/21 FINANCE OUTTURN REPORT To consider the attached report of the Executive Member, Finance and Economic Growth / CCG Chair / Director of Finance.	53 - 140
5.	ONE EQUALITY SCHEME ANNUAL UPDATE 2021 To consider the attached report of the Executive Member, Lifelong Learning, Equalities, Culture and Heritage / CCG Co-Chairs / Assistant Director, Policy, Performance and Communications.	141 - 214
6.	OFSTED FOCUSED VISIT TO TAMESIDE CHILDREN'S SERVICES & RESPONSE To consider attached report of the Deputy Executive Leader (Children and	215 - 232

From: Democratic Services Unit – any further information may be obtained from the reporting officer or from Carolyn Eaton, Principal Democratic Services Officer, 0161 342 3050 or carolyn.eaton@tameside.gov.uk, to whom any apologies for absence should be notified.

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	Families) / Director of Children's Services.	
7.	COMMUNITY ASSET TRANSFER POLICY	233 - 284
	To consider the attached report of the Executive Member, Finance and Economic Growth / Director of Growth.	
8.	GODLEY GREEN - RESOLUTION IN PRINCIPLE TO USE COMPULSORY PURCHASE POWERS	285 - 290
	To consider the attached report of the Executive Member, Housing, Planning and Employment / Director of Growth.	
9.	EDUCATION SPECIALIST AND BASIC NEED CAPITAL PROJECTS	291 - 356
	To consider the attached report of the Executive Member, Lifelong Learning, Equalities, Culture and Heritage / Director of Children's Services.	
10.	ADULT COMMUNITY EDUCATION GRANT FUNDING - FUTURE PROVISION	357 - 362
	To consider the attached report of the Executive Member, Lifelong Learning, Equalities, Culture and Heritage / Director of Growth.	
11.	HATTERSLEY DEVELOPMENT AGREEMENT DEED OF VARIATION 2021	363 - 366
	To consider the attached report of the Executive Member, Finance and Economic Growth / Director of Growth.	
12.	LOCK KEEPERS SITE, DROYLSDEN	367 - 372
	To consider the attached report of the Executive Member, Finance and Economic Growth / Director of Growth.	
13.	HIGH STREET TASK FORCE	373 - 378
	To consider the attached report of the Executive Member, Finance and Economic Growth / Director of Growth.	
14.	NEW CUSTOMER SERVICE CENTRE DELIVERY MODEL	379 - 410
	To consider the attached report of the Executive Member, Neighbourhoods, Community Safety and Environment / Assistant Director Operations and Neighbourhoods.	
15.	STATEMENT OF COMMUNITY INVOLVEMENT	411 - 454
	To consider the attached report of the Executive Member, Neighbourhoods, Community Safety and Environment / Assistant Director, Operations and Neighbourhoods.	
16.	NEW BUILDING FOR HAWTHORNS SCHOOL	455 - 464
	To consider the attached report of the Executive Member, Lifelong Learning, Equalities, Culture and Heritage / Director of Children's Services.	
17.	URGENT ITEMS	
	To consider any additional items the Chair is of the opinion shall be dealt with	

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as a matter of urgency.